

COST OF PROGRAM

The selection committee will choose a maximum of 18 participants.

The cost of the program for each participant will be \$400 for the full program of nine (9) sessions plus workshop, to be completed in June of next year.

This amount is due in full by February.

If funding is a problem for you, please let us know. Limited scholarship funds are available upon request. The participant is asked to pay a percentage of the scholarship (\$80.00) upon acceptance in order to have a personal commitment to the program. If you are interested in receiving a scholarship, please write “scholarship” in red on the top right-hand corner of your application. If this is not done you will not be considered for a scholarship.

A non-refundable \$10 processing fee must accompany each application.

Applicants must have the full support of the organization they represent. A signature from the employer is required.

LEADERSHIP ARANSAS COUNTY

Rockport-Fulton
Chamber of Commerce
319 Broadway
Rockport, TX 78382
www.1rockport.org



For more information contact Shelly at vicepresident@1rockport.org or by phone at 729-6445

ROCKPORT-FULTON C
CHAMBER OF COMMERCE
PRESENTS:

LEADERSHIP ARANSAS COUNTY

**DEADLINE:
SEPTEMBER 11, 2017**



“ BECOMING A LEADER
TO UNLOCK PEOPLE’S
POTENTIAL TO
BECOME GREATER ”

WHO

Any person having an interest in the objectives of Leadership Aransas County (LAC) and who has either been a resident of or employed in Aransas County, Rockport or Fulton for one year prior to September 1st of the current year shall be eligible to participate. Aransas County businesses, public agencies and civic organizations are asked to submit names of potential participants to the Rockport-Fulton Chamber of Commerce to be forwarded to the Selection

WHAT IS LAC

LAC is a program offering skills training and idea experimentation which will create an attitude receptive to new approaches and adventure in the study of Aransas County issues. The graduate of LAC should have the strongest potential for future leadership and will have the capability of contributing greatly to Aransas County through their continued service in the Chamber of Commerce, city and county government and many other worthy endeavors.

WHEN

The Selection Committee will choose a maximum of 18 participants for the class. During the month of September an announcement and meeting of all participants will be held. See schedule in this brochure for more details about the year.

INFORMATION

The information included in the application will be considered confidential and will be reviewed only by the Selection Committee. All applications will be destroyed after the class has been selected. Since the number of participants is limited, applicants who are not selected are encouraged to reapply in subsequent years.

ATTENDANCE

There will be only one (1) free absence allowed from the class sessions (Ropes Course is mandatory attendance.) Arriving late, leaving early, or using the phone to call or text will not be tolerated and will be subject to review by the Steering Committee. Ropes Course is participation by choice but you MUST attend. Prior to each session a homework assignment is given. The homework assignments are designed to expand the knowledge and enhance the experience of participants.

All assignments should be completed.

Each session could involve a bus trip and tour so be prepared for walking and intensive learning.



SCHEDULE

- **Opening Announcement** **BOARD**
September
- **Session #1** - **ROCKPORT, TEXAS**
September 11, 2017
- **Session #2** - **ROCKPORT, TEXAS**
October 1, 2017
- **Session #3** - "Understanding the Government We Live In" - **November 14, 2017**
- **Session #4** - "Law Enforcement & The Judicial System" - **December 1, 2017**
- **Session #5** - "Education & Community Collaboration" - **January 9, 2018**
- **Session #6** - "The Economy, Major Industries & Tourism" - **February 7, 2018**
- **Session #7** - "Healthcare and Social Services in Aransas County" - **March 7, 2018**
- **Session #8** - "History & Earlier Happenings" - **April 11, 2018**
- **Session #9** - "Media, Interviewing, & Public Speaking" - **May 9, 2018**
- **Graduation Ceremony** - **TBA**
- **All dates and times are subject to change.**

APPLICATION DEADLINE
IS SEPTEMBER 11, 2017

Sessions are held in different locations throughout the community.