

**MENTOR APPLICATION**  
**YOUTH LEADERSHIP ARANSAS COUNTY PROGRAM**  
**YLACM**

PERSONAL DATA: (Please type or print neatly.)

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Preferred name for name badge: \_\_\_\_\_ Grade: \_\_\_\_\_

Mailing address: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Parent or Legal Guardian E-Mail: \_\_\_\_\_

Parent or Legal Guardian's Cell Phone: \_\_\_\_\_

Why are you interested in returning to the YLAC Program as a Mentor?

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What do you hope to gain from the program this year?

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What do you feel you will be able to contribute to the program this year?

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As an upcoming leader in the community, what would you like to see in Aransas County?

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**ROCKPORT-FULTON AREA CHAMBER OF COMMERCE  
YOUTH LEADERSHIP ARANSAS COUNTY CAMP**

**DATES OUTSIDE SCHOOL HOURS:**

October 8, 2018  
October 20, 2018  
January 8, 2019  
February 18, 2019  
April 22, 2019

The **Youth Leadership Aransas County Camp** is a 5-day program of the Rockport-Fulton Chamber of Commerce designed to increase community awareness and involvement of middle school-aged students. This opportunity will help you learn more about your leadership potential and how your abilities can make a difference locally now and in the future. You will have experiences with your peers and community leaders that you will remember for a life time!

Topics and activities of major focus include:

Leadership development	The Local Economy
Team building (ropes course)	Career Opportunities
Tourism	Law Enforcement/Government/Judicial System
Arts	Respect

To be considered for this program, you must meet the following requirements:

- Turn in a complete application by Friday, September 21, 2018 to the RFMS front office.
- Commit to participate completely in all 5 days of the conference events.
  - Monday, October 8, 2018, 8:00 a.m.- 5:00 p.m.
  - Saturday, October 20, 2018, 9:00 a.m.- 3:00 p.m.
  - Tuesday, January 8, 2019, 9:00 a.m.- 5:00 p.m.
  - Monday, February 18, 2019, 9:00 a.m.- 5:00p.m.
  - Monday, April 22, 2019, 9:00 a.m.- 5:00p.m.
  - Graduation date April 22, 2019

This event is a joint venture between the Rockport-Fulton Chamber of Commerce and Rockport-Fulton Middle School. Please contact at RFMS, email: [ccharlton@acisd.org](mailto:ccharlton@acisd.org) or April Intorre at 729-6445 or by email at [executiveassistant@1rockport.org](mailto:executiveassistant@1rockport.org) if you have any questions.

**APPLICATION DEADLINE: Friday, September 21 Rockport-Fulton Middle School Front Office**



**LETTER OF COMMITMENT**

**STUDENT COMMITMENT:**

If selected as a participant in the Youth Leadership Aransas County Camp, I commit to:

- Participate completely in all 5 days of the conference events.
  - Monday, October 8, 2018, 8:00 a.m.- 5:00 p.m.
  - Saturday, October 20, 2018, 9:00 a.m.- 3:00 p.m.
  - Tuesday, January 8, 2019, 9:00 a.m.- 5:00 p.m.
  - Monday, February 18, 2019, 9:00 a.m.- 5:00p.m.
  - Monday, April 22, 2019, 9:00 a.m.- 5:00p.m.
  - Graduation date April 22, 2019
  
- Arrange my own transportation to and from events, when school bus not provided
- Certify that all information provided in this application is complete and correct. I understand any false information will disqualify me from participation in the program.
- Students must have passing grades and be in good standing with the school.

Student's Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

Student Signature: \_\_\_\_\_

Student's Email: \_\_\_\_\_ Student Cell: \_\_\_\_\_

**PARENT COMMITMENT:**

As the parent of the applicant, I agree to ensure my child meets all the above listed requirements for participation.

Parent's Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_

Parent's Email: \_\_\_\_\_ Parent Cell: \_\_\_\_\_